

Board Meeting Agenda Item Executive Summary

Supt.'s Office Use Only

Board Meeting 6-2-09

Agenda Consent

Item No. H. 8.

| | |
|----------------------------|---|
| Board Meeting Date: | June 2, 2009 |
| Submitted By: | Ed Gable |
| Item Description: | SBAC Q0901 – Leasing of Relocatable Classrooms Lease Agreement |

Purpose and Explanation:

CONSENT:

The administration recommends that the Board approve the lease agreement with Williams Scotsman for leasing of existing relocatable classrooms from July 1, 2009 to June 30, 2010.

BUDGETARY IMPACT

| | |
|--|-----------------------|
| Funding Source (Description): Transfer to Operating | Amount: 33,945 |
|--|-----------------------|

| | | |
|--|-------------------------------|--|
| Staff Attorney Review & Approval <i>(For Contracts Only)</i> | Date: _____ Initial: _____ | ADDITIONAL INFORMATION Yes: _____ No: _____ |
|--|-------------------------------|--|



WILLIAMS SCOTSMAN, INC.
801 Jetstream Drive
Orlando, FL 32824-7109
407.851.9030 • 800.782.1500
Fax: 407.851.8792

May 7, 2009

Paul Fuller
Alachua County Schools
3700 NE 53rd Avenue
Gainesville, FL 32609

Re: Williams Scotsman Lease Agreement, July 1, 2009 thru June 30, 2010

Dear Paul:

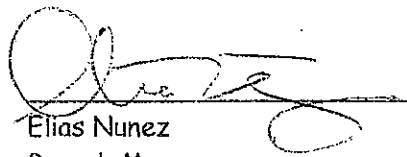
This addendum dated May 7, 2009, when signed by an authorized representative of the School Board of Alachua County (Lessee) and Williams Scotsman, Inc. (Lessor) will amend the lease agreement date July 1, 1999.

The rental rates and other costs items will increase per the attached spreadsheet. Alachua County will accept the Terms and Conditions of the Williams Scotsman Lease Agreement. This new agreement will remain in force thru June 30, 2010.

This Amendment is dated the 7th day of May and is agreed to by the undersigned parties.

For Lessor:
Williams Scotsman, Inc.

For the Lessee:
School Board of Alachua County


Elias Nunez
Branch Manager

W. Daniel Boyd, Jr. Ed D.
Superintendent of Schools

2009 -2010 PRICING FOR ALACHUA COUNTY SCHOOLS

| CLASSROOM RENTALS | DELIVERIES PER FLOOR | SETUP | KNOCKDOWN | RETURNS PER FLOOR | RELOCATES |
|--------------------------------------|-------------------------|------------|------------|----------------------|------------|
| NO RENTAL INCREASE FOR ALL LEASES | \$610 | \$1,995.00 | \$1,500.00 | \$610.00 | \$4,715.00 |

THE ABOVE PRICES ARE FOR 36 x 24 CLASSROOMS ONLY

| | | | | | |
|------------------------------|----------|----------|----------|----------|------------|
| SINGLE WIDE RESTROOM UNIT | \$610.00 | \$800.00 | \$200.00 | \$610.00 | \$1,430.00 |
|------------------------------|----------|----------|----------|----------|------------|

| | | | | | |
|-----------------------------|----------|------------|------------|----------|------------|
| DOUBLE WIDE 40- 64' x 24 | \$610.00 | \$2,700.00 | \$1,800.00 | \$610.00 | \$5,720.00 |
|-----------------------------|----------|------------|------------|----------|------------|

THERE IS ONE 74x28
PRICE TO RETURN AND/OR RELOCATE WOULD BE QUOTED WHEN NEEDED.

SBAC Q0901

Williams Scotsman Current Inventory Of Monthly Rental For Leased Units 2009-2010

| SITE | DIST NO | SITE NO | WILLIAMS SCOTSMAN CONTROL # | F.I.S.H.# | NEW MONTHLY LEASE RATE | LEASE RENTALS PER SITE | YEARLY RENTAL PER SITE | REMOVAL KNOCKDOWN RETURN | RELOCATION IN OUR DISTRICT | |
|----------------------------------|----------|---|-----------------------------|-----------|------------------------|------------------------|------------------------|--------------------------|----------------------------|--|
| Hawthorne High School - 0201 | | | | | | | | | | |
| Group Toilet at Football Stadium | 1 | 1 | CC 06699 | 00-203X | \$793.39 | \$793.39 | \$9,520.68 | \$810.00 | \$1,430.00 | |
| Horizon/New Pathway - 0412 | | | | | | | | | | |
| | 2 | 1 | CPX 18777 SMI 03557-558 | 00-095X | \$406.09 | | | \$3,020.00 | \$5,720.00 | |
| | 3 | 2 | CPX 18892 SMI 33485-486 | 00-159X | \$640.50 | \$1,046.59 | \$12,559.08 | \$3,020.00 | \$5,720.00 | |
| DISTRICT TOTALS | 3 | Leased Relocatables From Williams Scotsman | | | | \$1,839.98 | \$22,079.76 | \$6,850.00 | | |