Alachua County Public Schools

Food and Nutrition Services

A LA CARTE LUNCH LINE

School:______________________________________ Date:____________________

Food Items	Number Prepared	Emp. Initials	Mgr. Initials	Number Added	Emp. Initials	Mgr. Initials	Number Leftover	Number Sold	Selling Price	Potential Receipts
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00
								0		0.00

Total: 0.00

Overage / Shortage: 0.00

Cashier's Signature

Manager / Manager Designee Signature

Form No.: FNS-2324-023 – A La Carte Lunch Line / Food Service
New Date: 9/11/23